

09-15-04
PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (703) 746-4000

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

39208 7590 06/29/2004

CR MILES, P.C.
204 WALNUT STREET, SUITE J
FORT COLLINS, CO 80524

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

Craig Miles (Depositor's name)
Craig Miles (Signature)
09.13.04 (Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/822,540	03/30/2001	Jaw-Kang Chang	PHOENXPHARFULL	7666

TITLE OF INVENTION: CELL GROWTH REGULATION SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	09/29/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
SCHEINER, LAURIE A	1648	530-300000

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1 CR MILES, P.C.
2 Craig Miles
3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

Phoenix Pharmaceuticals, Inc.

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

530 Harbor Boulevard
Belmont, CA 94002

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee
☐ Publication Fee
☐ Advance Order - # of Copies _____

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.
☐ Payment by credit card. Form PTO-2038 is attached.
☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number _____ (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) (Date)

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

09/16/2004 WASFAW2 00000007 09822540

01 FC:2501 665.00 OP
02 FC:1504 300.00 OP

TRANSMIT THIS FORM WITH FEE(S)



UNITED STATES PATENT AND TRADEMARK OFFICE

Title: Cell Growth Regulation System
Applicant: Jaw-Kang Chang
Application Number: 09/822,540
Filing Date: March 30, 2001
Attorney Docket Number: PhoenixPharFull

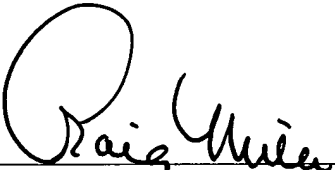
CERTIFICATE OF EXPRESS MAILING

I, Craig R. Miles, hereby certify to the truth of the following items:

1. I am an employee of CR MILES, P.C., 204 Walnut Street, Suite J, Fort Collins, CO 80524.
2. I have this day deposited the attached Part B - Fee(s) Transmittal form PTOL 85 (1 page) along with a check in the amount of \$ 965.00.00 payable to the Commissioner of the Patent and Trademark Office with the United States Postal Service as "Express Mail" for mailing to:

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dated this 13 day of September, 2004.



Craig R. Miles



EV517135385US

UNITED STATES PATENT AND TRADEMARK OFFICE

Title: Cell Growth Regulation System
Applicant: Jaw-Kang Chang
Application Number: 09/822,540
Filing Date: March 30, 2001
Attorney Docket Number: PhoenixPharFull

LETTER OF TRANSMITTAL

Mail Stop Issue Fee
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Commissioner:

Enclosed for filing are documents as follows:

1. a Part B - Fee(s) Transmittal form PTOL 85 (1 page) along with a check payable to the Commissioner of Patent and Trademarks in the amount of \$ 965.00;
2. a Fee Address Indication Form pursuant to 37 C.F.R. §1.363 (1 pages);
3. This firm Letter of Transmittal (2 pages);
4. Certificates of Express Mailing for each document listed in this Letter of Transmittal; and
5. a Postcard Receipt for return to the undersigned.

Please note:

All right title and interest in United States Patent Application No. 09/822,540, filed March 30, 2001 is owned by the assignee Phoenix Pharmaceuticals, Inc.

I have this 13 day of September, 2004 either myself personally, or through my direction of staff at this office, deposited all of the items listed in this Letter of Transmittal with the United States Postal Service as Express Mail, postage prepaid, in an envelope addressed to:

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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Please process the enclosed documents and return the enclosed postcard receipt.

Direct all correspondence to:

**CR MILES, P.C.
204 Walnut Street, Suite J
Fort Collins, CO 80524**

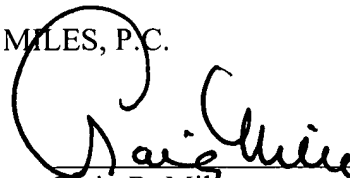
USPTO Customer No.: 39208

Dated this 13 day of September, 2004.

Respectfully Submitted,

CR MILES, P.C.

By:

A handwritten signature in black ink, appearing to read "Craig R. Miles", is written over a horizontal line.

Craig R. Miles
ATTORNEY FOR APPLICANTS
PTO No. 45,954
204 Walnut Street, Suite J
Fort Collins, CO 80524



UNITED STATES PATENT AND TRADEMARK OFFICE

Title: Cell Growth Regulation System
Applicant: Jaw-Kang Chang
Application Number: 09/822,540
Filing Date: March 30, 2001
Attorney Docket Number: PhoenixPharFull

CERTIFICATE OF EXPRESS MAILING

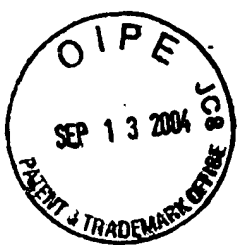
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Craig R. Miles



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